# **DR-2 Disclosure Summary Page**

**DR-2** 

| Doug Cupples for Supervisor |                               |              |    | Status:            | Audited              |
|-----------------------------|-------------------------------|--------------|----|--------------------|----------------------|
| Committee Type:             | County Candidate - Supervisor |              |    | Statutory Due Date | 1/19/2013            |
| County:                     | Jasper                        |              |    | Adjusted Due Date  |                      |
| District:                   | 0                             |              |    | Filed Date         | 1/17/2013 9:55:08 AM |
| Committee Code:             | 18988                         |              |    | Postmark Date      |                      |
| Political Party:            | Republican                    |              |    | Amendment Date     |                      |
| Report Date:                | 2012                          | Candidate Na | an | ne: Cupples, Doug  | j R                  |

#### **Treasurer**

| Last Name: Cupples             |           | First Name: | Missy | MI: d                      |
|--------------------------------|-----------|-------------|-------|----------------------------|
| Address: 1205 S 20th Ave W     |           |             |       | •                          |
| City: Newton                   | State: IA | Zip Code:   | 50208 | <b>Phone:</b> 641-521-6085 |
| E-Mail: missycupples@yahoo.com |           |             |       |                            |

## Chairperson

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$35.50 |
|--------------------------------------|---------|
| Schedule A: Cash Contributions Total | \$0.00  |
| Schedule F1: Loans Received Total    | \$0.00  |
| Schedule H2: Campaign Property Sales | \$0.00  |
| Sub-Total                            | \$35.50 |
| Schedule B: Expenditure Total        | \$35.50 |
| Schedule F2: Cash Loan Repayments    | \$0.00  |
| Cash on Hand at End of Period        | \$0.00  |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

# **Schedule B: Expenditures**

Sch-B

| Doug Cupples for Supervisor                   |            |  |
|---|------------|--|
| Committee Type: County Candidate - Supervisor |            |  |
| County:                                       | Jasper     |  |
| District:                                     | 0          |  |
| Committee Code:                               | 18988      |  |
| Political Party:                              | Republican |  |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2013            |
| Adjusted Due Date  |                      |
| Filed Date         | 1/17/2013 9:55:08 AM |
| Postmark Date      |                      |
| Amendment Date     |                      |

|   | Expenditure<br>Committee ID | Expenditure Name & Address  | Purpose                  | Expenditure<br>Amount |
|---|-----------------------------|---|--------------------------|-----------------------|
| 1/17/2013   | Check #<br>N/A              | Iron Sharpens Iron Church<br>1305 E 10th st S<br>Newton, IA 50208 | Dissolution Distribution | \$35.50               |
| Donation to a Church. By cashiers check from Great Southern Bank of Newton. |                             |   |                          |                       |

| Total Amount | \$35.50 |
|--------------|---------|
|--------------|---------|